

Name of Candidate or Officeholder

Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

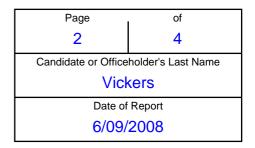


Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

Phone Number

Date Received

| | Evan J. Vickers | | | (435) | 586-4399 |
|----------------------------|--|--|--|----------------|----------------|
| | Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 2166 North Cobble Creek Dr | | Creek Dr | Cedar City | AL | 84720 |
| | Office | District Number | County | Po | olitical Party |
| | House | 72 | Iron | Re | epublican |
| | (Required X Seven da | ys preceding Party Convention I by all candidates) ys preceding Primary Election | FINAL REPORT: Final Report (Required by all of officeholders as seemed by all of the control of | soon as they c | i lose |
| | August 31 (Required Seven da (Required | I by all candidates) ys preceding a General Election I by all candidates) | campaign accour Yes Is this rep No | port an amendr | nent? |
| > | | Report Verifica | tion | | |
| I | I, _ | Name of Candid | lato | | |
| | | affirm that this Report of Contribution true, accurate and correct to the b | ons and Expenditures is | | |
| | - | Signature of Cand | lidate | _ | |
| | | Date | | | |
| | Mail or o Lieutenant Go | his Form deliver to evernor's Office pitol, Suite 220 | For Office X Entered | Use Only | |



Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| RE | REPORTING PERIOD DETAILS | | | | | |
|----|---|------------|--|--|--|--|
| Re | Report: Primary | | | | | |
| 1 | Beginning Date: 4/13/2008 | | | | | |
| 1 | nding Date: 6/17/2008 ue Date: 6/17/2008 | | | | | |
| | Due Date: 6/17/2008 | | | | | |
| В | BALANCE SUMMARY | | | | | |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$150.00 | | | | |
| 2 | Total Contributions Received (See Schedule A) | \$1,650.00 | | | | |
| 3 | Subtotal (Add lines 1 & 2) | \$1,800.00 | | | | |
| 4 | Total Expenditures Made (See Schedule B) | \$720.28 | | | | |
| 5 | Balance at Ending of Reporting Period (Subtract Line 4 from Line 3) | \$1,079.72 | | | | |

| Page | of | | | | |
|---------------------------------------|----|--|--|--|--|
| 3 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Vickers | | | | | |
| Date of Report | | | | | |
| 6/09/2008 | | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributer | Complete Mailing Address | I | L | A | Contribution Amount |
|------------------------------|----------------------------------|--|---|---|---|------------------------|
| 4/17/2008 | Vickers, Evan James | 2166 North Cobble Creek Drive Cedar City, UT 84720 | | X | | \$800.00 |
| 4/17/2008 | Wilson, Jim | 360 West 200 North Cedar City, UT 84720 | | | | \$250.00 |
| 4/30/2008 | GED Peterson Family LTD | 1 Kaysville, UT 00000 | | | | \$100.00 |
| 4/30/2008 | Ward Drug Company | 117 West Church Street Nashville, NC 27856 | | | | \$250.00 |
| 6/7/2008 | Campaign Fund To Elect Mike Noel | 1 Kanabe, UT 00000 | | | | \$250.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$1,650.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$1,650.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page | of | | | | |
|---------------------------------------|----|--|--|--|--|
| 4 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Vickers | | | | | |
| Date of Report | | | | | |
| 6/09/2008 | | | | | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | Α | Expenditure Amount |
|-------------------------|------------------------------|-------------------------|---|---|---|-----------------------|
| 4/17/2008 | Powerlink Corp | Political Brochures | | | | \$413.44 |
| 4/18/2008 | Iron County Republican Party | Convention Booth Rental | | | | \$25.00 |
| 4/30/2008 | Rainbow Signs | Lawn Signs | | | | \$281.84 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$720.28 |
| TOTAL EXPENDITURES MADE | | | | | | \$720.28 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed